

# ALL THE NEWS OF KANSAS CITY, KANSAS, THAT'S NEWS

You did not get your paper did you? We hope you know the reason why. If you don't know call East 999, Bell Phone.

Mr. C. P. Swancy, Jr., will make a race talk at the Mt. Zion Baptist Church Sunday morning in the behalf of Negro papers and business.

We are still asking you for your subscription, no matter what paper or magazine it is we can save you money on the subscription. Call West 823.

The American Woodmen will hold their annual session in this city June 30 to July 2nd. The jurisdiction includes Oklahoma, Arkansas, Missouri and Kansas.

Dr. Chas. F. Washington, one of our excellent Surgeons and Physicians, located at 436 Minn. Ave., is said to have more white trade than any other of our race physicians.

We are sure proud to see our Negro police in uniform. It gives them distinction. They all are sure looking good in their new suits. We know that they are the law now.

The residence of Mr. Ray, 325 Troup was struck by lightning during the rain storm Sunday afternoon and did damage to the amount of \$250. Fortunately no one was injured.

Swancy & McNeal report several deals for this week and say they still have some of the nicest houses in the city for sale. They will appreciate a call from you if you are wanting to buy.

Miss Watson, the efficient superintendent of the 1st Baptist S. S. is ill at her home on Nebraska Ave. We hope that she is not seriously ill and that she will soon be at her post again.

Mrs. Tilford Davis is still reporting a successful tour of the many Calan Courts in the jurisdiction. Mr. T. D. says he is getting awfully lonesome waiting for his Brown Skin Valentine.

Mrs. Ida F. Bates, of Wichita, was a visitor in our city last week in attendance at the Sunday School Convention. Mrs. Bates is president of the Western Women's Missionary and Educational Convention.

Mrs. James Isaacs, 612 Troup, entertained twelve girls and boys at her home Sunday afternoon, June 22, in honor of her daughter's birthday. The little miss was 5 years old. She was the recipient of many lovely presents.

Mrs. Louella Scott, 510 1/2 Nebraska Ave., underwent an operation at the Bell Memorial Hospital, last week and is reported to be doing nicely. We hope that her recovery will be rapid and that she will soon be home with her family.

The program rendered by the Ladies Band at the Knights of Tabor Hall was well attended and the program was excellent. The band is composed of 18 pieces and will give a concert at the Mt. Zion Baptist Church, Wednesday June 25th.

The Sunday School Convention which met at King Solomon Baptist Church was very largely attended and all of the out of town guests were well pleased with their entertainment. Rev. G. N. Jackson, our old school mate, who is now pastoring in Lawrence, Kans., was in our city last week in attendance of the Sunday School Convention. He reports that he is doing well in his church duties at Lawrence.

Mr. Howard Douglas, who recently purchased a modern home on North 8th St., has moved into the same with his amiable wife, daughter and son. We hate to lose them from the 3rd St. neighborhood, but we know they will make fine neighbors wherever they go.

Mrs. Wright, son and daughter, arrived in the city from Nashville, Tenn. last Friday. Mrs. Wright is the wife of the Rector of the Church of the Ascension. We extend to the family our heartiest welcome and hope that their sojourn with us may be one of great help and uplift.

The A. F. & A. M. are preparing for one of the grandest affairs of the season on the 4th of July at Heathwood Park. All the Masonic orders in the states of Kansas and Missouri have been invited to come and help celebrate. A very elaborate program has been arranged, also plenty of music and refreshments.

There will be an old fashioned Barbecue Dinner given at Grove's Center, Betts Creek Saturday and Sunday, June 28 and 29, to which all have been invited. It is a pleasant ride on the Bonner Springs line and the Committee promises to furnish all with a bountiful repast and a treat in the way of speaking and music.

Every one is looking forward with joy to the coming of the 86th Pioneer Regiment, which is due to arrive in our city for a celebration in honor of their return from France, about the 6th of July. Great preparations are being made to give them one of the most rousing and enthusiastic welcomes that has been given in Greater Kansas City.

Mr. Henry Reed of Pocahontas, Idaho, who formerly lived in this city is here on a visit and says he is doing well in Idaho as many others are also doing. Mr. Reed is well known in both Kansas Cities and his many friends hope that his stay will be one of pleasure. Mr. Reed is advising many of us that we should try a change by coming to Pocahontas. He is a great Lodge man and has succeeded in organizing a Masonic Lodge in Pocahontas, which is under this jurisdiction.

## MT. ZION BAPTIST CHURCH

Rev. Mose Williams, Pastor.

We were blessed with a large attendance all day and enjoyed all of the services. Our pastor preached one of those beautiful illustrated sermons of

his at the morning service and many hearts were made to feel glad that they were present. The Sabbath School was well attended and much interest manifested in the lesson. The Rev. F. H. Cook, of Little Rock, Ark., spoke for us at 5 o'clock and delivered an eloquent sermon. The B. Y. P. U. held an interesting session and much interest was taken in the topic for discussion. The evening service was conducted by the pastor, who was greeted by a large audience who were in an attitude to receive the Gospel. We had four to join as candidates for baptism. We had one visitor. The collection for the day was \$80. We are glad to report that we disposed of 200 copies of the Kansas City Sun. We are anxious to place good literature in the hands of our congregation.

## MT. PLEASANT BAPTIST CHURCH.

Rev. J. R. Richardson, Pastor.

The Bible Class at 10:30 was well attended and the Pastor taught the lesson which was very interesting and instructive. We had two visitors present at this meeting. Rev. Lewis of Oklahoma preached for us at 11 o'clock and gave us a grand and noble sermon. This being our monthly concert between the women and men, as to which could raise the most money for the church the service was turned over to them. Sister Ford, the valiant leader of the women made her plea for concerted action, promising that the old flag should never go down in defeat. Bro. Harris, our Gollath, the stalwart leader of the men then called his army to attention and informed them that they must not retreat but to die facing the enemy. The fight was on and at the close of the first the women seemed to have the most points, however they retired to consult and prepare for the final struggle at the evening service, 8:30 p. m. After listening to a wonderful sermon by the pastor the women charged upon the men and when the smoke of battle had cleared it was found that the women again had put the men to rout. Sister Ford and her army of women raised \$154.85. Bro. Harris and the men raised \$101.21. Brother Durham who was looking after the stragglers and deserters raised \$24.49. The total for the day was \$280.55. The D. V. B. School will open at the Mt. Pleasant Baptist Church June 30. All the children are invited to attend the sessions will only last 2 1/2 hours each day. Every parent should co-operate with us to make the school a success.

## C. M. E. CHURCH.

Rev. H. L. Bolden, Pastor.

The Sunday School opened at the usual hour 10:00 a. m. and was very well attended, their being a noticeable increase. All of the teachers and the Superintendent were in their

places at the opening. The collection was \$4.65. The morning services were conducted by Bishop N. C. Cleaves, who preached a wonderful sermon, full of the spirit and Holy Ghost. There were many visitors present. The church was taxed to its capacity. The church was decorated with palms and cut flowers in honor of our distinguished guest the Bishop. The Junior Stewards Board was appointed by the Pastor to collect the general funds. They were successful in collecting \$15.00. The Auxiliary Board met last Thursday, June 19th at the home of Mrs. Nettie McClemmons, 341 Virginia Ave., where we were served very daintily. The Stewards Board No. 1 meets at the residence of Mrs. Commodore, Friday afternoon. The Junior Stewards Board will meet at the home of Mrs. Flossie Rogers, 4th and Haskell Ave., Wednesday. The evening service was conducted by the pastor who as usual preached a noble sermon. The Presiding Elder, Rev. H. P. Tyler, of the Missouri District was in attendance at our morning service. The collection for the day was \$69.00.

## Subject: THE YEAR OF JUBILEE.

Text: It shall be a jubilee unto you; "Lev. 25:10."

By Rev. Mose Williams. The word "Jubilee" derived from the Hebrew word "Jebel" which means a sounding of trumpets, by which the year of Jubilee was announced. The most ancient festival of the Jews was the jubilee of the law. Now the gospel is emphatically a dispensation of rest. Rest from all toils and burdensome services, which formed a yoke too heavy to be borne, rest from expensive sacrifices, divers washings and extended journeyings and etc. We are living in the Sabbath of the world, the jubilee of rest. We who have believed the gospel, have entered rest; Jesus releases from the Jewish yoke, and gives a yoke that is easy and a burden that is light, and true rest to the soul.



The Jubilee was a year of abundant provision, and universal joy. It was a year of abundance and of festivity and gladness, a year of plenty. So the gospel reveals a heavenly banquet, a feast of fat things; the marriage supper of the King a Son, and etc. The gospel calls us to enjoy a plenteousness of blessings. It proclaims a Kingdom of righteousness and peace and joy in the Holy Ghost.

Note the circumstances connected with its proclamation. The Jubilee was to be proclaimed on the Day of Atonement. This was one of the greatest days in the Jewish calendar. A Bullock was slain as a sin offering; a Ram was presented as a burnt-offering; and a Scape-Goat with the sins of the people, confessed over its head, was dismissed into the wilderness, to bear their sins away. The gospel jubilee is based on the Sacrifice of Christ. We obtain redemption with all its blessings, through the blood of Jesus Christ, who suffered and died for us on the Tree of the Cross.

The Jubilee was to be announced by the sound of Trumpets. It was to be loudly proclaimed. So the gospel is to be proclaimed, its glad tidings published, through the instrumentality of the Minister of the Gospel, who is to cry loud, to a lost world, that they may hear, and believe and be saved.

The proclamation was to all the people. The trumpets were to be sounded through all the land. The gospel is to be preached through all the world to every creature.

The reason for the institution of the Jubilee was to be a remedy for those evils which accompanied human society and human governments. The day which commenced the Sabbathatical year and the year of Jubilee was called "New Years Day" a day which gave the poor unfortunate people an opportunity to begin over in life. Oh! this was a joyful time with the poor.

Now as we enter the New Year of 1917. Let us start a new life. New aims, new prospects, new ideas, new aspirations, new objects, new ambitions, new resolutions and new determinations.

Tradition tells us that every Israelite blew nine blast, so as to make the trumpet sound throughout all the land. Now this celebration last until the Jewish captivity into Babylon. (537 B. C.)

Now let us call your attention to our own Jubilees, for our conclusion. The National Thanksgiving day, of the United States. (Illustrated.) The United States great Centennial Jubilee. (Every hundred years.) The Mardi-Gras of Louisiana is a

The Devil is against serving God, and I am in favor of it. The Devil is against Temperance, and I am in favor of it.

The Jubilee was a year of restoration of forfeited possessions. Mortgage estates, now returned to the original owners (ver. 25.) (Illustrated.) Now man by sin has lost his original inheritance, both earthly and spiritual. Lost Eden and its joys, lost the divine favor, and its blessedness. Lost a sweet home, and the nonship of a rich father. Lost the friendly relation of the animals of the forest.

The Jubilee was a year of freedom from all that man has lost by sin. The Jubilee was a year of freedom from toll. It was a year of rest; ye shall not sow. "Ye shall not reap that which growth of itself in the field, nor gather the grapes of the vine undressed. Ye shall let the land rest, the entire year from cultivation of any kind. Now to violate one of these laws, was a punishment, beyond measure. Now the gospel is emphatically a dispensation of rest. Rest from all toils and burdensome services, which formed a yoke too heavy to be borne, rest from expensive sacrifices, divers washings and extended journeyings and etc. We are living in the Sabbath of the world, the jubilee of rest. We who have believed the gospel, have entered rest; Jesus releases from the Jewish yoke, and gives a yoke that is easy and a burden that is light, and true rest to the soul.

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great jubilee among the French. The world's great jubilee of Chicago (where some of everything is exhibited.)

The Emancipation of the American Negro; who were in slavery (246 years) that day is a great Jubilee. Let us note the last great Jubilee of all the world. We think we have had Jubilees, but just wait until the Judgment, when our three brothers will be called together. Shem; Ham and Japheth.

Shem represented in the despised "Chinaman and Japanese." Japheth represented in the proud, cultured and unconquerable caucasian. Ham represented in the despised, rejected, persecuted and oppressed Negro. The Judgment day will bring us all together.

When we shall awake by the Trumpet sound, and from our graves must rise and see the Judge with glorious crowns and view the flaming Skies. (The Judgment Illustrated.)

PLEASANT GREEN BAPTIST CHURCH.

Rev. Geo. McNeal, Pastor.

We wish that more of our friends could attend our 5 o'clock service. It starts the Sabbath out for you in fine shape and gives you the chance of an early prayer service. Come and meet us some Sunday morning and it will do you good. Rev. Winston, of Chanute, Kansas, spoke for us at the morning service and it was a wonderful sermon that he preached. The Sunday School was well attended and much interest manifested in the lesson. In the afternoon the 52nd Annual Thanksgiving Services of the Free and Accepted Ancient York Masons was held, our Pastor officiating. The following program was rendered:

Selection ..... Choir  
Invocation ..... Chaplin  
Selection ..... Choir  
Address, Dr. J. S. Jenkins, P. G. M.  
Selection ..... Choir  
Praise Service led by Bro. Wiley Hyde  
Solo by request, Madame S. Bartelle  
Sermon ..... Rev. Geo. McNeal  
Selection ..... Choir  
Master of Ceremonies ..... Bro. Moses Johnson  
March of the day ..... Bro. M. J. Summing  
Chaplin ..... Bro. Thomas

The program was excellent and the collection was more than \$100. The B. Y. P. U. was well attended and the topic discussed very interesting. The evening services were conducted by the Pastor who preached a wonderful sermon. The collection for the day was \$60.

THE TWENTY EIGHTH ANNUAL SESSION.

Of the Kansas Baptist State Convention—Held With the King Solomon Baptist Church.

Rev. J. W. Clay, Pastor.

The Twenty Eighth Annual session of the Kansas Baptist State Sunday School Convention convened with the King Solomon Baptist Church, with the President H. T. Monroe, presiding. The Convention was called to order at 9:45 a. m. after which the enrollment committee made its report.

The introduction of Messengers and Visitors were made by the President, who emphasized the value of service to the cause which they represented. After the conclusion of the introductory remarks, Mrs. Winston, of Chanute conducted a 5 minute song service.

Rev. W. C. Cartwright of Atchison was introduced as the speaker for this service. He selected his Text from 1st Timothy, 1st Chapter, Subject, "Three things worth while" Subdivi-

ed as follows. Viz. "A clean conscience." "A Kind heart." "A Great purpose." The sermon was an able one filling the hearts of the congregation with religious joy. Rev. Fishback of Wichita offered an eloquent prayer. The closing remarks for this service was made by the President who announced the manner in which the deliberations would be held. All sessions of the Convention were excellent and well attended. The Sunday School Convention is fortunate in having such a man at its head as Mr. Monroe, who is Grand Master of the Masons of Kansas and Deputy County Clerk of Shawnee County. In speaking of the work of the Sunday Schools of Kansas Mr. Monroe stated that they were standing loyally behind the Mission work and developing good teachers, that they might be of service to the State. Mrs. Ida F. Bates of Wichita, President of the Western Women's Missionary and Educational Convention was a visitor. The election of officers was had Friday afternoon with the exception of the President who was unanimously re-elected Thursday night at the conclusion of his Annual Address. The Convention raised \$667.50. For Foreign Mission \$100. The concluding sermon was preached by Rev. J. G. Elias of Pittsburg. The Convention adjourned to meet in Coffeyville, Kans., next June 1920.

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Tuesday, July 1st

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TENTH AND NEW JERSEY

KANSAS CITY, - KANSAS

of Isaiah's prophecies, that this was the case. Hence he said, "I am come to preach the acceptable year of the gladness." Isaiah 61:1 & Luke 4:19. Now this acceptable year, is the year of the introduction of the gladness of the gospel into the world.

Let us then trace the resemblance, between the year of jubilee, and the gospel dispensation. Let us notice first in the blessings conferred, and too, in the circumstances connected with its proclamation. Notice with respect to the Jubilee the blessings it conferred. The term jubilee signifies, sound of joy, or glad proclamation and this joyful sound, related to "five things."

The remission of debts. Those who through adverse circumstances were unable to meet the demands of their creditors, were now freed from their obligations. This is the first striking trait of resemblance. The gospel publishes to a guilty world, the "remission of sins." Christ said, repentance and remission of sins should be preached in his name, among all nations, beginning at Jerusalem. (Luke 24:47.) Christ came to forgive sins. Christ died to forgive sins. Christ arose again, that forgiveness of sins, might be preached. Christ is exalted to give remission of sins. The Jubilee was a year of